

Thought Process with Guest BhavaĒga  
(Āgantuka-bhavaĒga-vithi)

- Eye Door Thought Process  
B P V A F E Rc I D 7J "B" B B  
(See the normal process with Rg on the pages 155 and 161.)
- Mind Door Thought Process  
B V A M 7J "B" B B  
(See the normal process with Rg on the page 166.)

pp 171-175

The Law of Registration

**Factors** for the arising of the Registration (TadĒrammaĀa)

- Sense-sphere Javana (out of SS 54, out of 29 SSJ)
  - Sense-sphere Being (out of 11 SSP)
  - Sense-sphere Object (out of 6 SSO)
  
  - In a thought process of a person whose rebirth consciousness is accompanied with joy, **somanassa** (somanassa-pālisandhi-puggala),
  - if the javana is accompanied with **dosa** (domanassa-javana),
  - if there is no chance for the arising of **tadĒrammaĀa** and no chance for the arising of **bhavaĒga**, [. . .J (dosa), Reg, B . . .]
  - **upekkhĒ-santĒraĀa** arises,
  - functioning as **Ēgantuka-bhavaĒga** (Adventitious/Guest),
  - taking a habitual object of sense-sphere.
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- 19 Cittas have 3 functions namely "**pālisandhi, bhavaĒga and cuti.**" In one's life, consciousness of rebirth, life-continuum and death must be same. (p 125)
  - No TadĒrammaĀ, unless there are the 3 factors. (p 175)
  - When there is no **TadĒrammaĀa**, there must be **bhavaĒga** following the **javana** accompanied with **dosa** (Domanassa-javana)
  - The bhavaĒga should be **somanassa** because **pālisandhi-citta** is **somanassa**. But somanassa-bhavaĒga is opposite to the javana accompanied with **dosa**. (**domanassa-javana and somanassa-bhavaĒga**)

- If the bhavaĒga is accompanied with **upekkha**, it is not suitable with **somanassa-paĒisandhi-citta**. (Somanassan-paĒisandhi and Upekkha-bhavaĒga)

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Following the domanassa-javana of a person whose rebirth consciousness is accompanied with joy,

- Citta: UpekkhĒsahagatasantĒraĒa-citta,
- Name: Ēgantuka-bhavaĒga,
- Occasion: When neither tadĒrammaĒa nor bhavaĒga can follow the domanassa-javana,
- Object: Habitual object,
- Function: BhavaĒga, Ēgantuka-bhavaĒga

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Ēgantuka-bhavaĒga-vithi (Thought process with guest bhavaĒga)

B, P, V, A, F, E, Rc, I, D, J, J, J, J, J, J, J, J, **B**, B, B  
(Compare: 155, 161)

B, P, V, A, M, J, J, J, J, J, J, J, J, **B**, B, B  
(Compare: 166)

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